IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

ı

| In re | | |
|-----------------------------------|----------|-------------------------|
| | | Chapter 11 |
| Lordstown Motors Corp., et al., 1 | | Case No. 23-10831 (MFW) |
| | Debtors. | (Jointly Administered) |

CERTIFICATE OF SERVICE

I, Jennifer Westwood, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On October 16, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via Overnight Mail upon the service list attached hereto as **Exhibit B**:

- Notice of Agenda of Matters Scheduled for Hearing on October 18, 2023 at 10:30 a.m. (ET) [Docket No. 557]
- Debtors' Omnibus Reply in Support of Debtors' Proposed Sale of Certain Assets [Docket No. 562]
- Declaration of Ryan Hamilton in Support of the Debtors' Proposed Sale of Certain Assets [Docket No. 563]
- Declaration of Stephen S. Burns in Support of the Debtors' Proposed Sale of Certain Assets [Docket No. 564]
- Notice of *Amended* Agenda of Matters Scheduled for Hearing on October 18, 2023 at 10:30 a.m. (ET) [Docket No. 565]

Furthermore, on October 16, 2023, at my direction and under my supervision, employees of KCC caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit C**; and via Overnight Mail upon the service list attached hereto as **Exhibit D**:

• Notice of Agenda of Matters Scheduled for Hearing on October 18, 2023 at 10:30 a.m. (ET) [Docket No. 557]

The Debtors and the last four digits of their respective taxpayer identification numbers are: Lordstown Motors Corp. (3239); Lordstown EV Corporation (2250); and Lordstown EV Sales LLC (9101). The Debtors' service address is 27000 Hills Tech Ct., Farmington Hills, MI 48331.

- Debtors' Omnibus Reply in Support of Debtors' Proposed Sale of Certain Assets [Docket No. 562]
- Notice of *Amended* Agenda of Matters Scheduled for Hearing on October 18, 2023 at 10:30 a.m. (ET) [Docket No. 565]

Dated: October 17, 2023

/s/ Jennifer Westwood
Jennifer Westwood
KCC
222 N Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

Exhibit A

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|---|---------------------------------|--------------------------------|-------------------------------------|
| | | | daniel.guyder@allenovery.com; |
| | | | bradley.pensyl@allenovery.com; |
| Counsel to Hon Hai Precision Industry Co., | | Daniel Guyder, Bradley Pensyl, | chris.newcomb@allenovery.com; |
| _td. (a/k/a Hon Hai Technology Group), | | Christopher Newcomb, Justin | justin.ormand@allenovery.com; |
| Foxconn EV Technology, Inc., Foxconn EV | | Ormand, Joseph Badtke- | joseph.badtke-berkow@allenovery.com |
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| Committee of Unsecured Creditors | Barry L. Leonard & Co. Inc. | Attn: Kim Parsons | kim@trans-machine.com |
| Top 30 and Committee of Unsecured | Barry L. Leonard and Company | dba Trans Machine | |
| Creditors | Inc. | Technologies | Barry@trans-machine.com |
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| on behalf of themselves and similarly | | | greg.varallo@blbglaw.com; |
| | Demotein Literrity Demon 9 | Cramer, V. Verella, Clare D. | |
| situated stockholders of Lordstown Motors | Bernstein Litowitz Berger & | Gregory V. Varallo, Glenn R. | glenn.mcgillivray@blbglaw.com; |
| Corp. f/k/a DiamondPeak Holdings Corp. | Grossmann LLP | McGillivray, Daniel Meyer | daniel.meyer@blbglaw.com |
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| situated stockholders of Lordstown Motors | Bernstein Litowitz Berger & | G. James, Margaret Sanborn- | Thomas.James@blbglaw.com; |
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| Counsel to Cigna Health and Life Insurance | - Corporation | | 9993 |
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| Delaware State AG and DOJ | Delaware Dept of Justice | Attorney General | attorney.general@delaware.gov |
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| _ | _ , | c/o Hon Hai Precision Industry | |
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| | P.C. | Joseph C. Barsalona II | iharaalana@naahmanatain aam |
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| | | | mikehuang@paulhastings.com; |
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| Counsel to Benjamin Hebert and Atri Amin | | | |
| on behalf of themselves and similarly | | | gfbruckner@pomlaw.com; |
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| Top 30 and Committee of Unsecured | | | |
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| Committee of Unsecured Creditors | SA Automotive Ltd. | Attn: Katherine Diederich | katherine.diederich@aesseinvltd.com |
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Served via Electronic Mail

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| Counsel to the Official Committee of | Troutman Pepper Hamilton | | |
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| Proposed Local Co-Counsel for the Debtors | Womble Bond Dickinson (US) | Donald J. Detweiler, Morgan L. | don.detweiler@wbd-us.com; |
| and Debtors-in-Possession | LLP | Patterson | morgan.patterson@wbd-us.com |
| | | | bankfilings@ycst.com; |
| Counsel to Darren Post, Steve Burns, John | Young Conaway Stargatt & | | sbeach@ycst.com; |
| LaFleur, and Rich Schmidt | Taylor, LLP | Sean M. Beach, Shane Reil | sreil@ycst.com |

Exhibit B

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Core/2002 Service List Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|-----------------------------------|------------------------------|-------------------------------|------------------------|--------------------|--------------|---------------------|-------|------------|---------|
| Counsel to Hon Hai Precision | | | | | | | | | |
| Industry Co., Ltd. (a/k/a Hon Hai | | Daniel Guyder, Bradley | | | | | | | |
| Technology Group), Foxconn EV | | Pensyl, Christopher | | | | | | | |
| Technology, Inc., Foxconn EV | | Newcomb, Justin Ormand, | | | | | | | |
| Property Development LLC, and | | Joseph Badtke-Berkow, | 1221 Avenue of the | | | | | | |
| Foxconn EV System LLC | Allen & Overy LLP | Jacob R. Herz, Robin Spigel | Americas | | | New York | NY | 10020 | |
| Counsel to Hon Hai Precision | | | | | | | | | |
| Industry Co., Ltd. (a/k/a Hon Hai | | | | | | | | | |
| Technology Group), Foxconn EV | | | | | | | | | |
| Technology, Inc., Foxconn EV | | Noah Brumfield, Patrick | | | | | | | |
| Property Development LLC, and | | Pearsall, Michael Modesto | 1101 New York Avenue, | | | | | | |
| Foxconn EV System LLC | Allen & Overy LLP | Gale | NW | | | Washington | DC | 20005 | |
| Committee of Unsecured Creditors | Barry L. Leonard & Co. Inc. | Attn: Kim Parsons | 920 Brenner St | | | Winston-Salem | NC | 27101 | |
| Top 30 and Committee of | Barry L. Leonard and Company | dba Trans Machine | | | | | | | |
| Unsecured Creditors | Inc. | Technologies | Barry Leonard | 920 Brenner St | | Winston-Salem | NC | 27101 | |
| Attorney General of CA (business | | | | | | | | | |
| operations) | California Attorney General | Attn Bankruptcy Department | 1300 I St., Ste, 1740 | | | Sacramento | CA | 95814-2919 | |
| Official Committee of Equity | , - | | 201 Main Street. Suite | | | | | | |
| Security Holders | Crestline Management, L.P. | Attn: Shaun McGowan | 1100 | | | Fort Worth | TX | 76102 | |
| | | | Attn Bankruptcy | Carvel State | 820 N French | | | | |
| Delaware State AG and DOJ | Delaware Dept of Justice | Attorney General | Department | Building | St | Wilmington | DE | 19801 | |
| DE Secretary of State | Delaware Secretary of State | Division of Corporations | Franchise Tax | PO Box 898 | | Dover | DE | 19903 | |
| 22 333.314.7 3. 314.13 | 2 state 2 state state state | Division of Corporations | 820 Silver Lake Blvd., | | | 2010. | | 1.0000 | |
| DE State Treasury | Delaware State Treasury | | Suite 100 | | | Dover | DE | 19904 | |
| Official Committee of Equity | Esopus Creek Value Series | | | | | | | | |
| Security Holders | Fund LP - Series "A" | Attn: Andrew L. Sole | 81 Newtown Ln. #307 | | | East Hampton | NY | 11937 | |
| Attorney General of FL (emp | | | | | | | | | |
| operations) | Florida Attorney General | Attn Bankruptcy Department | PL-01 The Capitol | | | Tallahassee | FL | 32399-1050 | |
| | | | | Grand Pavilion, | 802 West Bay | | | | Cayman |
| Foxconn | Foxconn (Far East) Limited | | P.O. Box 31119 | Hibiscus Way | Road | Grand Cayman | | KY1-1205 | Islands |
| | | Attention: Jerry Hsiao and | 4568 Mayfield Road, | | | | | | |
| Foxconn | Foxconn EV Technology, Inc. | Steven Yu | Suite 204 | | | Cleveland | ОН | 44121 | |
| | | c/o Hon Hai Precision | | | | | | | |
| | | Industry Co., Ltd. Attn Jerry | | Tucheng Industrial | Tucheng | | | | |
| Foxconn | Foxconn Ventures Ptd. Ltd. | Hsiao | No. 66, Zhongshan Road | Zone | District | New Taipei City | | 23680 | Taiwan |
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| Foxconn | Foxteq Holdings Inc. | | P.O. Box 31119 | Hibiscus Way | Road | Grand Cayman | | KY1-1205 | Islands |
| | | | | Grand Pavilion, | 802 West Bay | | | | Cayman |
| Foxconn | Foxteq Integration Inc. | | P.O. Box 31119 | Hibiscus Way | Road | Grand Cayman | | KY1-1205 | Islands |
| Attorney General of GA (emp | | | | · | | | | | |
| operations) | Georgia Attorney General | Attn Bankruptcy Department | 40 Capital Square, SW | | | Atlanta | GA | 30334-1300 | |
| , | Hon Hai Precision Industry | . , . | | Tucheng Industrial | Tucheng | | | | |
| Foxconn | Co., Ltd | Attention Jerry Hsiao | No. 66, Zhongshan Road | | District | New Taipei City | | 23680 | Taiwan |
| Attorney General of IL (emp | | , | , , | 100 W. Randolph | | , , | | | |
| operations) | Illinois Attorney General | Attn Bankruptcy Department | James R. Thompson Ctr | | | Chicago | IL | 60601 | |
| | Illinois Attorney General | Attn Bankruptcy Department | James R. Thompson Ctr | | | Chicago | IL | 60601 | |

Case 23-10831-MFW Doc 580 Filed 10/17/23 Page 9 of 13

Core/2002 Service List Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|-----------------------------------|-------------------------------|----------------------------|--------------------------|----------------------|----------------|--------------|-------|------------|---------|
| IRS | Internal Revenue Service | Attn Susanne Larson | 31 Hopkins Plz Rm 1150 | | | Baltimore | MD | 21201 | |
| | | Centralized Insolvency | | | | | | | |
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| Financial Advisor to the Official | | | | | | | | | |
| Committee of Equity Security | | | 1700 Broadway, 19th | | | | | | |
| Holders | M3 Advisory Partners | Robert Winning | Floor | | | New York | NY | 10019 | |
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| operations) | Michigan Attorney General | Attn Bankruptcy Department | Building | 525 W. Ottawa St. | P.O. Box 30212 | 2 Lansing | MI | 48909 | |
| Attorney General of NC (emp | North Carolina Attorney | | | | | | | | |
| operations) | General | Attn Bankruptcy Department | 9001 Mail Service Center | r | | Raleigh | NC | 27699-9001 | |
| | Office of the United States | | | | | | | | |
| US Trustee for District of DE | Trustee Delaware | Benjamin Hackman | 844 King St Ste 2207 | Lockbox 35 | | Wilmington | DE | 19801 | |
| Attorney General of OH (business | | | | | | | | | |
| operations) | Ohio Attorney General | Attn Bankruptcy Department | 30 E. Broad St. 14th FI | | | Columbus | OH | 43215-0410 | |
| | | Mike Huang, Kevin P. | | | | | | | |
| Counsel to Foxconn | Paul Hastings LLP | Broughel | 200 Park Avenue | | | New York | NY | 10166 | |
| Foxconn | PCE Paragon Solutions Kft. | | Komarom | Banki Donatu utca 1 | | | | 2900 | Hungary |
| Attorney General of PA (emp | | | 16th Floor, Strawberry | | | | | | |
| operations) | Pennsylvania Attorney General | Attn Bankruptcy Department | Square | | | Harrisburg | PA | 17120 | |
| Official Committee of Equity | | | | | | | | | United |
| Security Holders | Pertento Partners LLP | Attn: Ian Trundle | 111 Park Street | | | London | | W1K 7JL | Kingdom |
| Top 30 and Committee of | | | | | | | | | |
| Unsecured Creditors | SA Automotive LTD | Shar Hedayat | 1307 Highview Dr | | | Webberville | MI | 48892 | |
| Committee of Unsecured Creditors | SA Automotive Ltd. | Attn: Katherine Diederich | 1307 Highview Drive | | | Webberville | MI | 48892 | |
| | Securities & Exchange | | | 100 Pearl St., Suite | | | | | |
| SEC Regional Office | Commission | NY Regional Office | Regional Director | 20-100 | | New York | NY | 10004-2616 | |
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| | Securities & Exchange | | | | Boulevard Ste | | | | |
| SEC Regional Office | Commission | PA Regional Office | Regional Director | One Penn Center | 520 | Philadelphia | PA | 19103 | |
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| SEC Headquarters | Commission | Secretary of the Treasury | 100 F St NE | | | Washington | DC | 20549 | |
| Top 30 and Committee of | | | | | | Madison | | | |
| Unsecured Creditors | Superior Cam Inc | John Basso | 31240 Stephenson Hwy | | | Heights | MI | 48071 | |
| Attorney General of TX (emp | | | | | | | | | |
| operations) | Texas Attorney General | Attn Bankruptcy Department | 300 W. 15th St | | | Austin | TX | 78701 | |
| US Attorney for District of | US Attorney for District of | | | | | | | | |
| Delaware | Delaware | US Attorney for Delaware | 1313 N Market Street | Hercules Building | | Wilmington | DE | 19801 | |

Exhibit C

Case 23-10831-MFW Doc 580 Filed 10/17/23 Page 11 of 13 Exhibit C

Objecting Parties Service List Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|--------------------------------------|----------------------------------|-----------------------|--------------------------------|
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| | Klehr Harrison Harvey | | |
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Exhibit D

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Objecting Parties Service List Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|--------------------------------------|----------------------------------|-----------------------|------------------------|----------------|-------|------------|
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| and the Putative Class | Fishman Haygood LLP | Tristan Manthey | Avenue, 46th Floor | New Orleans | LA | 70170-4600 |
| Bankruptcy Counsel for the Lead | | | | | | |
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| and the Putative Class | Hogan McDaniel | Garvan F. McDaniel | 1311 Delaware Avenue | Wilmington | DE | 19806 |
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